ASSIGNEDIO. 64993

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAR 30 1999
Returned to applicant for correction	APR 09 1999
Corrected application filed	
Map filed	MAR 26 1997 under 62879

The applicant Sierra Pacific Power Company, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of water heretofore appropriated under Claim No. 92/92a of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

- 1. The source of water is the Truckee River
- 2. The amount of water to be changed **80.00 afa and a prorata share of the diversion rate**
- 3. The water to be used for Municipal and Domestic
- 4. The water heretofore permitted for as Decreed
- 5. The water is to be diverted at the following point **The points of diversion** of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 58882 on file with the Division of Water Resources, State of Nevada.
- 6. The existing permitted point of diversion is located within The Southeast one-quarter of the Northeast one-quarter (SE% NE%) of Section 30, T.19N., R.18E., M.D.B.&M. or at a point from which the Northeast corner of said Section 30 bears, North 08° 33' East, a distance of 1520.0 feet. Coldron Ditch per Orr Ditch Decree.
- 7. Proposed place of use See attached Exhibit "B" as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.
- 8. Existing place of use 17.7 acres in the NW% of the NE% of Section 18, T.19N., R.18E., M.D.B.&M. This application strips the water rights appurtenant to APN's 038-030-43 and 038-046-04.
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **As Decreed**
- 11. Description of proposed works Water will be diverted by existing SPPCo. facilities, treated and placed into the existing distribution system.
- 12. Estimated cost of works Completed
- 13. Estimated time required to construct works Completed
- 14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: This application transfers 80.00 feet of water for Sierra Pacific Power Company, pursuant to the chain of title.

By s/Deborah G. Sotero
Deborah G. Sotero
P. O. Box 10100
Reno, NV 89520-0024

Compared my/cmf 1b/gkl

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of the Truckee River as heretofore granted under Claims 092 and 092A, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underbrace{0.75}_{\text{cubic}}$ cubic feet per second, but not to exceed $\underbrace{0.75}_{\text{cubic}}$ cubic feet per second, but not to exceed $\underbrace{0.75}_{\text{cubic}}$ cubic feet per second, but not

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

<u> N/A</u>

Water must be placed to beneficial use on or before:

June 13, 2016

Proof of the application of water to beneficial use shall be filed on or before:

July 13, 2016

Map in support of proof of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of June, A.D. 2006

State Engineer

Completion of work filed Marc	ch 12,	1997	under	60929	 	_
Proof of beneficial use filed						
Cultural map filed	NA					
Certificate No.			Tesued	7		

EXHIBIT "A"

The following describes the multiple points of division for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE½SE½) of Section 17, T.19N., R.19E.,M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE½SW½) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B" PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
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ALL	1-5	18	18	M.D.B.&M.
E1/2	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	10	MDDeM
E1/2	6&7		18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½		19	18	M.D.B.&M.
ALL	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E1/2	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E1/2	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M. M.D.B.&M.
E½	30&31	21	18	
ALL				M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	10	20	M.D.B.&M.
W1/2	36	18 18	20 20	
VV /2	30	18	20	M.D.B.&M.
ALL.	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141